



May 2 – 4, 2025

SCLA Sponsored

Sapaveco Ranch

Wimberley, Texas

PLEASE COMPLETE A SEPARATE FORM FOR EACH OWNER & YOUTH

OWNER NAME: _____

FARM: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____

PHONE: _____ CELL: _____

YOUTH BIRTH DATE: _____

Make checks payable to **SCLA**. Send entry forms, fees, and copy of llama's registration papers to:

Courtnee Onsager
1161 Red Corral Ranch Rd.
Wimberley, TX 78676

PLEASE COMPLETE ALL INFORMATION ON THE FORM FOR EACH ENTRY.
IF MORE SPACE IS NEEDED, THE FORM MAY BE DUPLICATED.

DISCLAIMER: All entries must read and sign the following.

I agree to abide by all rules and regulations of the ILR-SD Guidelines. I certify that all of the statements on this form are true and correct. I agree to forfeit all premiums and awards and suffer any consequences that may result due to my misconduct or false statements. I agree to hold harmless ILR-SD, Sapaveco Ranch, Onsager Family, Benson Family, and all of their officers, boards, employees, agents, and assigns from any claims, damages, losses, and expenses including but not limited to reasonable attorney fees arising from and to the extent attributable to any injury or death of persons or livestock, loss of or damages to property, or other form of injury or damage, directly or indirectly arising from or related to the use of the ranch or participation in the event.

SIGNATURE OF EXHIBITOR (parent or legal guardian of youth):

_____ DATE: _____

ENTRY FEE PER LLAMA – DOUBLE ILR-SD SHOW

Halter Llamas \$60 x _____ = _____

Performance Division (3 classes)
Llamas/Alpacas \$50 x _____ = _____

*Novice, Advanced, Masters, Open – Obstacle, PR, Pack

Youth Entries (4 classes) \$50 x _____ = _____

*youth obstacle, PR, pack, showmanship

COMBO \$90 x _____ = _____

(Halter Entry & 3 performance classes/4 Youth Classes)

Showmanship \$25 x _____ = _____

Produce & Get \$25 x _____ = _____

***** STALLING IS OUT OF YOUR TRAILER UNLESS YOU PRE-ARRANGED OTHER OPTIONS WITH COURTNEE*****

SPONSORSHIP _____ = _____

**** MEALS PROVIDED SATURDAY & SUNDAY**

of Attendees _____

TOTAL \$ _____

**LIMITED ENTRIES ACCEPTED, FIRST COME FIRST SERVE
ENTRY DEADLINE: April 21, 2025**

Please include copies of llama registration papers with entry form.

[illegible]